When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522



FOR RECORDER'S OFFICE USE ONLY

Project: Main Street @ First Street

QUITCLAIM

The CITY OF RIVERSIDE, a municipal corporation of the State of California, as successor in interest to the Riverside Water Company, a corporation, does hereby remise, release, and forever quitclaim to RIVERSIDE DOWNTOWN PARTNERS, a California partnership, a right of entry upon and right of way over, for all pipes, ditches and other conduits that may have been required by said Riverside Water Company, but not being disclosed by the records, within that certain parcel of land located in the City of Riverside, County of Riverside, State of California, described as follows:

All of Lots 6, 14, 15, 16 and that portion of Lots 3, 4, 5, 13 and 17, all of map entitled "Lett's Resubdivision of a part of Lot 22 of the Lands of the Southern Cal. Colony Assn.," on file in Book 8, Page 95 of Maps,records of San Bernardino County, California, together with that portion of Houghton Avenue (vacated) of said map, and that portion of the abandoned right-of-way of the Riverside Water Company's Lower Canal lying within said map, and that portion of Lots 22 and 23 of map entitled "Map of 10 Acre Lots The property of the S.C.C. Association situated in the Jurupa Rancho," on file in Book 7, Page 3 of Maps, records of said San Bernardino County, described as follows:

COMMENCING at the most westerly corner of said Lot 17;

THENCE southeasterly, along the southwesterly line of said Lot 17, a distance of 8 feet to a line parallel with and distant 8.00 feet southeasterly, as measured at right angle, from the northwesterly line of said Lot 17, and the **POINT OF BEGINNING** of the parcel of land being described;

THENCE southeasterly, continuing along said southwesterly line, and along the southwesterly line of said Lots 15,16 and 23, a distance of 196.4 feet, more or less, to the most westerly corner of that certain parcel of land described as Parcel 2 in document recorded October 30, 1935, in Book 256, page 420, et seq., of Official Records of said Riverside County, California; said corner also being the beginning of a curve concave northwesterly and having a radius of 150 feet;

THENCE southeasterly, to the left along said curve and along the northerly boundary of said Parcel 2, an arc length of 235.62 feet to the northwesterly line of said Parcel 2; said northwesterly line also being shown as the northwesterly line of North Main Street by Record of Survey on file in Book 9, page 11 of Records of Survey, records of said Riverside County;

THENCE northeasterly, along said northwesterly line of said Parcel 2 and along the northeasterly prolongation of said northwesterly line, and along the northwesterly line of that certain parcel of land described in document recorded April 19, 1909, in Book 282, Page 210, et seq., of Deeds, records of said Riverside County, a distance of 511.7 feet, more or less, to the northeasterly line of said Lot 23;

THENCE northwesterly, along said northeasterly line and along the northeasterly line of said Lot 3, a distance of 339.5 feet, more or less, to a line parallel with and distant 8.00 feet southeasterly, as measured at right angle, from the northwesterly line of said Lots 3, 4, 5, 13 and 17;

THENCE southwesterly, along said parallel line, a distance of 661.2 feet to said POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/95

Dated October 31,	19 <u>94</u>	CITY OF RIVERS a municipal corp By Lonald Mayor Attest Lau City Cle	oration O. Lower, Ge E. Lundquist	
State of California County of Riverside	GENERAL ACKNOV	VLEDGEMENT	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER	
On Oct. 31, 1994, before m (date) a Notary Public in and for said Ronald O. Loveridge and Name (State, personally app	ime)	() Attorney-in-fact () Corporate Officer(s) Title Title () Guardian/Conservator	
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) %%/are subscribed to the vithin instrument and acknowledged to me that %xx/xx/x/x//x//x//x//x//x//x//x//x//x//x		(xx) Individual(s) () Trustee(s) () Other () Partner(s) () General () Limited		
	WITNESS my hand an Margaret J. Co. Signature		The party(ies) executing this document is/are representing:	
martins.qcd	MARGAE NOTARY PRIV	DEFICIAL SEAL IET I. ARCHAMBAULT PUBLIC - CALIFORNIA NCIPAL OFFICE IN ERSIDE COUNTY John May 19, 1995		

Page 3

